<u>Bio-Data</u>

| 1. | Name | MANUSANI SANTOSH KUMAR | | | | | |
|-----|---|--|--|--|---------------|---------|--|
| 2. | Designation | ASSISTANT PROFESSOR | | | | (B) (B) | |
| 3. | Department | CIVIL ENGINEERING | | | | ATA | |
| 4. | Date of Joining the Institution | 01/12/2020 | | | | Carrell | |
| 5. | Qualifications | | UG PG | | PG | Ph.D | |
| | | Degree | B.Tech. | М. | Tech | | |
| | | Class/Grade | 1 st class witl distinction | 1 st class with distinction | | | |
| | | Specialization | Civil Engineering | Structural Engineering | | | |
| | | University/College | GPREC | BITS Pilani | | | |
| 6. | Total Experience in Years | Teaching Industry/R | | esearch | | Total | |
| | | 10 months | | | 10 montl | | |
| 7. | Papers Published in Journals | National | | International | | | |
| | | | | | | | |
| 8. | Papers Presented in Conferences | National | | | International | | |
| | | 2 | | - | | | |
| 9. | Ph.Ds/Projects Guided | PhDs :0 | | Projects at Masters Level:0 | | | |
| 10. | Professional Memberships | | | | | | |
| 11. | Awards / Achievements / Any other information | | | | | | |
| 12. | Contacts | E-mail: santosh.ce@gprec.ac.in Ph: 9494435793 | | | | | |